

U.S. Department of Justice
United States Marshals Service

FILED **PROCESS RECEIPT AND RETURN**

See "Instructions for Service of Process by U.S. Marshal"

KP

PLAINTIFF

SEP 22 2023

Case number:

5:23-cv-04032-VKD

DEFENDANT

CLERK, U.S. DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

TYPE OF PROCESS

See below

Senator Dave Cortese

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

SERVE { Senator Dave Cortese

AT { ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
2105 S. Bascom Avenue, Suite 154 Campbell, CA 95008

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

Number of process to be served with this Form 28

3

Number of parties to be served in this case

2

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

Fold

2023 AUG 30 PM 2:20
FOLD
NORTHERN DISTRICT OF CALIFORNIA
UNITED STATES MARSHAL'S OFFICE
Fold

***Summons, Complaint and Docket No. 7 ***

Signature of Attorney other Originator requesting service on behalf of:



Mark B. Bushy

Angel N.J.

PLAINTIFF

DEFENDANT

TELEPHONE NUMBER

510-637-3535

DATE

8/22/2023

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.
(Sign only for USM 285 if more than one USM 285 is submitted)

Total Process
3

District of Origin
No. 11

District to Serve
No. 11

Signature of Authorized USMS Deputy or Clerk

Date

08/30/2023

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

SUZANNE WHEATON - DISTRICT COORDINATOR

A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

SEE ABOVE

Date 9/21/23 Time 4:20 am pm

Signature of U.S. Marshal or Deputy

Service Fee	Total Mileage Charges including endeavors	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*)
<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>\$0.00</u>

REMARKS: 1st endeavor - 09/15/2023 1310 subject was not home. Told to come back in 1 hour.

2nd ENDEAVOR - SERVED TO SUZANN WHEATON

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED